

**BOARD OF PARK COMMISSIONERS
REGULAR MEETING
Park Department Conference Room
11th Floor, City Hall
Monday, October 18, 2004
3:30 p.m.**

PUBLIC AGENDA

REGULAR AGENDA

1. **Approve the Minutes of the September 13, 2004 Regular Meeting.** (Copy attached)

Recommended Action: Approve, receive and file the minutes

2. **Easement Request – Don Arnold, John T. Arnold & Associates.**

Recommended Action: Open

3. **Review and Discussion of 2005-2014 Capital Improvement Program (CIP).**

Recommended Action: Open

4. **Review and Discussion of Pathways 2004 Report, Wichita-Sedgwick County Metropolitan Area Planning Department.** Attached is a copy of the report dated August 13, 2004.

Recommended Action: Open

5. **Director's Update.**

6. **Executive Session.**